

# Making Of A Syrian Identity Intellectuals And

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exploring the origins and development of the syrian identity during the 18th and 19th centuries through the role of christian arab intellectuals and merchants ottomans and american missionaries this volume examines its background stages of evolution and components it shows that the contribution of these christian arabs despite their relatively small number lies in the processes they set in motion being the first to promote territorial concepts along with a secular interpretation of arab culture this syrian identity constitutes an innovative case study in the broader discipline of proto national identity and the study of the development of local identities in middle eastern countries it is also a vital basis for research of 20th century syrian nationalism

the syria idea emerged in the nineteenth century as a concept of national awakening superseding both arab nationalism and separatist currents looking at nationalist movements ideas and individuals this book traces the origin and development of the idea of syrian nationhood from the perspective of some of its leading pioneers providing a highly original comparative insight into the struggle for independence and sovereignty in post 1850 syria it addresses some of the most persistent questions about the development of this nationalism chapters by eminent scholars from within and outside of the region offer a comprehensive study of individual syrian writers and activists caught in a whirlwind of uncertainty competing ideologies foreign interference and political suppression a valuable addition to the present scholarship on nationalism in the middle east this book will be of interest to many professionals as well as to scholars of history middle east studies and political science

shibley telhami and michael barnett together with experts on egypt iran iraq israel jordan and syria explore how the formation and transformation of national and state identities affect the foreign policy behavior of middle eastern states

this study examines the history of an arabic bible translation of american missionaries in late ottoman syria comparing the history of this project as recorded by the american missionaries with private correspondence and the manuscripts of the translation the contested origins of the

1865 arabic bible provides new evidence for the bible s compilation including the seminal role of syrian christians and muslims this research also places the project within the wider social political framework of a transforming ottoman empire where the rise of a literate class in beirut served as a catalyst for the arabic literary renaissance nahḍa and within the international field of new testament textual studies

articles presented at the third conference on bilad al sham held in erlangen germany

since the beginning of 2011 the political situation in syria has consistently found itself at the top of news broadcasts newspaper headlines and the agendas of politicians little known however has been the struggle of the kurds in syria to have their voice heard on the political stage and to have equitable access to both economic and political resources this examination of contemporary kurdish politics in syria therefore concentrates on the syrian kurdish political parties which operate illegally in the country it is these parties and their political leaders such as abd al hakim bashar of the kurdish democratic party in syria and abd al hamid darwish of the kurdish democratic progressive party in syria who despite state sanctions have attempted to promote their political agendas and to bring about change for the approximately three million kurds that currently reside in the country harriet allsopp examines kurdish political parties how they have tried to negotiate their illegality and how they have developed since 1957 when the first one was established by 1960 all political parties were banned and the kurds found themselves under increased political pressure from the central state from 1960 until the present day this prohibition has been the official position of successive syrian governments despite a brief political opening upon the accession of bashar al asad in 2000 it is through a systematic analysis of the history of kurdish political parties that allsopp highlights how on the eve of the syrian uprising they were in the midst of a crisis widely seen as ineffectual and out of touch nevertheless out of the uprising kurdish politics has appeared to take on a much more cohesive and effective character the kurds of syria explores the fundamental issues of minority identity and the concept of being stateless in a turbulent region as well as the organisation of political parties in syria making it vital for all those researching the politics of the modern middle east

the late ottoman period was one of enormous change this book focuses on the evolution of ottoman reform as it was perceived and negotiated from the perspectives of the capital istanbul and of the arab provinces of syria including palestine it also examines the close interrelationship between the symbolic and actual measures introduced by the state particularly since the tanzimat era 1839 76 and the role of islam as its foundational ethos and as the religion of the majority of the population the twelve case studies included in this volume reveal the extent of the changes that the ottoman empire underwent throughout the period ranging from the ottoman dynasty and court at the top to the marginalized druzes and bedouin populations on the periphery

the role of islam in the state has become one of the most contentious issues in modern middle eastern society it holds a central position in every public debate over constitution law and civil rights as well as over the very essence of cultural identity here meir hatina sheds light on the issue of islam in the state through the prism of egypt during the twentieth century she traces the continuity of egyptian liberalism from its emergence during the first half of the century through its repression following the july 1952 revolution to the rise of secular liberals such as faraj fuda in post revolutionary egypt identity politics reveals the assertive nature of the islamic struggle the desire to remake the state by fostering a close affinity between faith and power worship and politics which holds contemporary resonance for all middle eastern states

focusing on the annexation of hatay from syria in 1939 turkey s involvement in cyprus culminating in a military operation in 1974 and its policy toward the karabagh dispute between azerbaijan and armenia in the 1990s this title is suitable for those interested in middle east politics and international relations as well as turkey specifically

discusses various aspects of sexual activity and birth control for both male and female teens

ottoman brothers explores ottoman collective identity tracing how muslims christians and jews became imperial citizens together in palestine following the 1908 revolution

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